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# MINUTES

OF THE

## SEVENTH ANNUAL SESSION

OF THE

# LAKE WACCAMAW

# BAPTIST ASSOCIATION,

HELD WITH

## WHITE POND CHURCH,

October 14th, 15th and 16th, 1892.

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1892.

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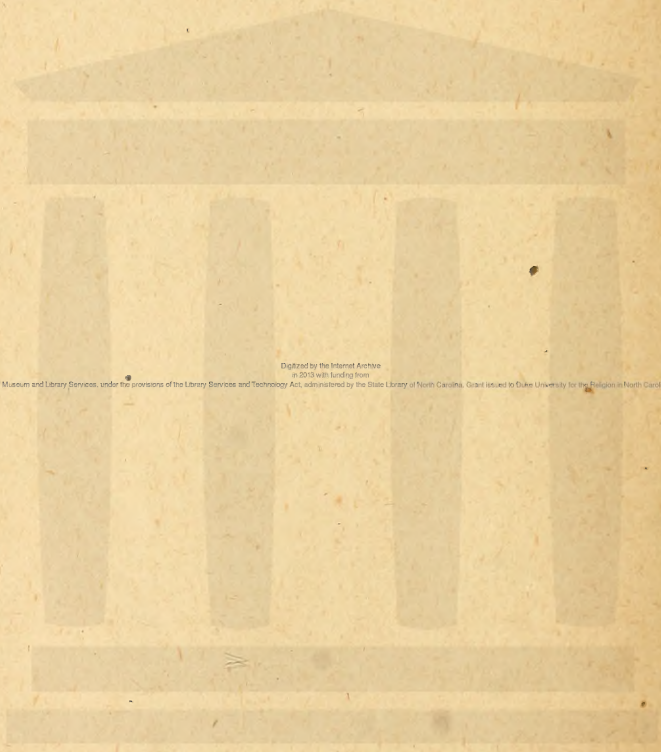

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# PROCEEDINGS.

FRIDAY, October 14, 1892.

The Association met according to previous adjournment. Hymn No. 353 was sung. Prayer by Rev. T. M. Rouse. Hymn No. 1125 was sung. Rev. I. Cain preached the introductory sermon from the 10th chapter and 4th verse of Revelation. Prayer by Bro. Jacob Powell. Hymn No. 1068 was sung, and a recess of one hour was taken.

AFTERNOON SESSION.

The roll was called and a majority present.

The Moderator read the 75th Psalm. Hymn No. 675 was sung. Prayer by Bro C. T. Troy.

The Moderator declared the Association ready for business.

Rev. D. L. Maultsby was elected Moderator; Bro. P. H. Lennon was re-elected Clerk, and Bro. L. Moore re-elected Treasurer.

The following were elected a Finance Committee: R. B. Gore, M. Rouse and Jerry Shipman.

The following committees were appointed: On Sabbath Schools—Bros. C. T. Troy and H. Wilson; Education—Elder D. J. Moore and Bro. N. A. Council; Ministerial Support—Elder D. Graham and Rev. T. M. Rouse; Periodicals—Bros. L. Moore and J. H. Shepard; Special Changes—Bro. R. Monroe and Elder I. Cain. The Pastor and Deacons of this church were appointed on Religious Exercises.

On motion, the church letters were called for and read.

On motion, the Finance Committee were requested to report the money sent up to the Association by the churches separately. The Committee on Religious Exercises reported that Rev. T. M. Rouse, assisted by Rev. N. A. Council, would preach to-night.

The door of the Association was opened, but no church petitioned for membership.

Corresponding delegates were appointed to the following Associations: Lumber River—Rev. I. Cain and Rev. D. L. Maultsby; Hammon's Creek—Rev. D. J. Moore and Bro. C. H. Williams; Middle District—Rev. J. A. Spaulding and Bro. O. H. Lennon; Gray's Creek—Rev. T. M. Rouse and Rev. J. H. Shepard; Kinston Lake—Bros. L. Moore and Jacob Powell.

On motion, adjourned till 9:30 o'clock to-morrow evening.

Hymn No. 767 was sung. Benediction by the Moderator.

Friday night Rev. N. A. Council preached from the 42d chapter of Isaiah and 1st verse.

SATURDAY MORNING, October 15, 1892.

Hymn No. 552 was sung. The Moderator read 107th Psalm. Prayer by Bro. J. H. Shepard.

The roll was called and a majority present. Moderator declared the Association ready for business.

Minutes of yesterday read and approved. The Moderator gave invitation to visitors and correspondents from sister Associations. Bro. Richard McDougal, correspondent from the Lumber River Association, was received and the right hand of fellowship extended him.

The Committee on Periodicals reported, and Bro. L. Moore addressed himself to the report in a very good speech The report was received.

The Committee on Special Changes reported, and the same was received.

The Committee on Education reported and it was received.

The Committee on Sabbath Schools reported. It was received.

The Committee on Ministerial Support reported, and the report was received.

The Committee on Religious Exercises reported that Rev. J. H. Shepard preach to-day at 11 o'clock, assisted by Rev. T. M. Rouse.

On motion, it was ordered that we take up a collection at each sermon during the Association.

On motion, the report of the Committee that visited Hammon's Creek Association not appear on the Minutes, and the committee discharged.

On motion, the Executive Board reported. The report was received.

On motion, the missionary reported that he had done no work during this Association year as Missionary. The report was received and the Missionary discharged.

On motion, the following brethren were appointed a Committee on Religious Exercises for next session: Bros. L. Moore, C. T. Troy and C. H. Williams.

On motion, the following resolution was ordered appended to the Constitution:

*Resolved*, That no member of this Association shall hold the office of deacon and preacher at the same time.

On motion, adjourned one hour and a half. The doxology was sung. Benediction by the Moderator.

AFTERNOON SESSION.

Hymn No. 558 was sung. Prayer by Rev. D. Graham.

The Moderator declared the Association ready for business.

The Committee on Religious Exercises reported that Rev. T. M. Rouse, assisted by Rev. N. A. Council, will preach at 2 o'clock this afternoon.

The minutes of the morning session were read and approved.

The Moderator renewed the invitation to visitors and correspondents. Bro. Ephriam Monroe, from Hammon's Creek Association, was extended the right hand of fellowship.

On motion, the following resolution was passed:

*Resolved*, That the word "elders" be changed to "ministers" in the Constitution, Article 16.

On motion, the Treasurer reported. The report was received.

The Committee on Religious Exercises for the next session reported that Rev. T. M. Rouse would preach the introductory sermon; alternate, Rev. N. A. Council. That Rev. J. A. Spaulding preach the charity sermon; alternate, Rev. D. Graham.

On motion, Bros C. T. Troy, J. H Shepard and James Walker were appointed a committee on post office address.

On motion, Elder D. J. Moore was elected Missionary.

On motion, Rev. J. A. Spaulding, Bro. C. T. Troy, Rev. I. Cain, Rev. D. L. Maultsby and Bro. Jacob Powell were elected Executive Board.

On motion, it was ordered that two hundred copies of the Minutes be printed.

The Committee on Religious Exercises reported that Elder R. Johnson preach to-night, assisted by Rev. I. Cain, and Elder D. Graham to-morrow morning at 10 o'clock, assisted by Rev. D. L. Maultsby.

On motion, we lend Bro. Matthew Rouse ten dollars, with interest at eight per cent. and good security.

On motion, the next session of this Association will convene with Whiteville Church.

On motion, Bro. Matthew Rouse made as security for the ten dollars Bro. L. Moore, and Bro. L. Moore is held responsible for the same.

On motion, to-morrow's collection be divided among the delegates and ministers.

On motion, a vote of thanks was tendered this church and community for their hospitality.

On motion, we pay the Clerk six dollars for services.

On motion, the Finance Committee reported. The report was received and the committee discharged, after to-morrow.

The Committee on Post-office Address reported. The report was received and the committee discharged.

On motion, we give Elder I. Cain the collection to-night to help pay his expenses to the Lumber River Association.

On motion, we appoint delegates to the Baptist State Convention.

On motion, Revs. D. J. Moore and J. A. Spaulding were elected delegates to the Baptist State Convention.

On motion, the unfinished business was left with the Executive Board.

On motion, Bros. L. Moore and Jacob Powell were added to the Finance Committee.

On motion, the Finance Committee settled with the Treasurer.

On motion, the Treasurer paid the Clerk six dollars.

On motion, we adjourn, after to-morrow, till Friday before the third Sunday in October, 1893, at 11 o'clock, A. M.

The doxology was sung. Benediction by the Moderator.

ELDER D. L. MAULTSBY, *Moderator.*

BRO. O. H. LENNON, *Clerk.*

Saturday night Rev. R. Johnston preached a soul stirring sermon from Genesis, chapter 6, 3d verse. A collection of $1.32 was raised and given Elder I. Cain.

SUNDAY MORNING, October 16, 1892.

The weather was beautiful and a large crowd present. St. Mark choir, from Little Wheel of Hope Church, furnished the music. Elder D. Graham preached from chapter 6 of I Timothy and 10th verse. It was the right sermon in the right place and at the right time.

Hymn No. 800 was sung, and Elder D. J. Moore preached from chapter 22, and 42 verse of St. Matthew. The text was well verified, and an able sermon was the result.

At the close of this sermon a collection of $7.04 was collected.

Elder H. Gore, from the Lumber River Association, preached at 3 o'clock in the afternoon.

# REPORTS OF COMMITTEES.

## REPORT OF COMMITLEE ON EDUCATION.

There cannot be too much interest manifested in education. It is the driving-wheel of Christian religion. Let us educate ourselves and our children.

Very respectfully,

D. J. MOORE,
N. A. COUNCIL.

## REPORT OF THE COMMITTEE ON SPECIAL CHANGES.

We are thankful to know that none of our body has been taken away this year by death. We trust the blessings of God may continue. Very truly,

R. MONROE,
I. CAIN.

## REPORT OF COMMITTER ON PERIODICALS.

The Baptists do not read enough. We recommend the *Baptist Pilot* and *Biblical Recorder*, both published at Raleigh, N. C. Dear brethren, read more literature.

Yours,

LEWIS MOORE,
J. H. SHEPARD.

## REPORT OF COMMITTEE ON MINISTERIAL SUPPORT.

We feel the time has come when we need more missionary work, and the ministers need more support by the members of the churches. Churches should awaken to their duty and obey the Scriptures. Yours,

D. GRAHAM,
T. M. ROUSE.

## REPORT OF THE COMMITTEE ON SABBATH-SCHOOLS.

It is the duty of the Elders and the Missionary to organize Sunday-schools at each church in the Association, and at such other places as are needed in the Associational bounds. Every member of the church should attend some Sabbath-school. Yours,

C. T. TROY,
H. WILSON.

REPORT OF TREASURER.

| | | |
|---|---|---|
| I had on hand last Association | | $43 21 |
| Paid the Clerk | $ 6 00 | |
| Paid Little Wheel of Hope | 3 32 | |
| Paid for Minutes | 11 00 | |
| | | $20 32 |
| Balance on hand | | $22 89 |

LEWIS MOORE, *Treasurer.*

REPORT OF THE EXECUTIVE BOARD.

The Board met at Whiteville, and elected Elder D. Graham Chairman, and D. J. Moore Clerk. Elder D. Graham volunteered to travel as Missionary this year. The next meeting was held at Welch's Creek. The Minutes were ordered printed.

D. GRAHAM, *Chairman.*
D. J. MOORE, *Clerk.*

REPORT OF FINANCE COMMITTEE.

| | | |
|---|---|---|
| Received of Little Wheel of Hope | | $ 3 00 |
| " " Sandy Plain | | 3 00 |
| " " White Pond | | 3 50 |
| " " Whiteville | | 2 00 |
| " " Welch's Creek | | 2 00 |
| " " Horace Grove | | 50 |
| Total | | $13 50 |

R. B. GORE,
M. ROUSE,
JERRY SHIPMAN,

DEAR BRETHREN:—I only give the amount sent by the churches, because the Finance Committee did not hand me the written report after they reported. They forgot to hand it to me and I forgot to ask for it. The balance of the report can be had from the Treasurer, as they paid over all the money collected from the churches and during the Association.

Yours,
O. H. LENNON, *Clerk.*

REPORT OF COMMITTEE ON POST-OFFICE ADDRESS.—DEACONS.

Little Wheel of Hope—C. H. Williams, Lake Waccamaw, N. C.; Sandy Plain—Israel Moore, Rosindale, N. C.; White

Pond—Jacob Powell, Hallsboro, N. C.; Whiteville—Randall Smith, Vineland, N. C ; Welch's Creek—C. T. Troy, Whiteville, N. C.; Horace Grove—James Walker, Hub, N. C.

Yours,

C. T. TROY,
J. H. SHEPARD.

### LICENTIATES AND POST-OFFICES.

H. Williams, Lake Waccamaw N. C ; J. H. Shepard, T. M. Rouse, N. A. Council, Whiteville, N. C.; Thomas Crawfort, Hallsboro, N. C.

### ELDERS AND POST-OFFICES.

D. L. Maultsby, Whiteville, N. C.; I. Cain, D. Graham, Lake Waccamaw, N. C.; S. A. Spaulding, Elkton, N. C.; D. J. Moore, Rosindale, N. C.

### STATISTICAL TABLE.

| CHURCHES. | DELEGATES. | Baptized. | Rec'd by Letter. | Dis'd by Letter. | Excluded. | Restored. | Died. | Males. | Females. | Total. | Value of Church Property. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Little Wheel of Hope | C. H. Williams<br>H. Wilson | 7 | -- | -- | 4 | 3 | -- | 30 | 70 | 100 | $15 00 |
| Sandy Plain | L. Moore<br>O. H. Lennon | 3 | -- | -- | -- | 1 | -- | 32 | 49 | 81 | 7 00 |
| Whiteville | R. B. Gore<br>Joe Shepard | 4 | -- | -- | 1 | 2 | 2 | 21 | 60 | 81 | ------ |
| White Pond | R. Monroe<br>Jacob Powell | 4 | 3 | -- | 2 | -- | -- | 18 | 25 | 43 | 4 00 |
| Welch's Creek | C. T. Troy<br>M. Rouse | 3 | -- | -- | | 3 | -- | 40 | 30 | 70 | ------ |
| Horace Grove | James Walker | 1 | -- | -- | -- | -- | -- | 2 | 4 | 6 | ------ |

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## ORDER OF BUSINESS.

1. Enrolling the delegates.
2. Organization.
3. Appointment of committees.
4. Reading Church Letters.
5. Calling for Petitionary Letters.
6. Reception of Corresponding Delegates and visitors.

7. The appointment of Corresponding Delegates.
8. Report of Standing Committees.
9. Report of Special Committees.
10. Report of Trustees of Ministers' Relief Society.
11. Report of Treasurer.
12. Motions and Resolutions.
13. Miscellaneous business.
14. Adjournment.

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## RULES OF ORDER.

1. On the meeting of the Association the Moderator of the preceding session shall preside until his successor is known; in case of his absence a chairman *pro tem.* shall be elected.

2. Each session of the Association shall be opened with religious services, to be conducted by whomsoever the presiding officer may name.

3. At each daily session, and previous to proceeding to business, the names of the delegates shall be called, and the proceedings of the previous daily sessions read.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall arise and address the presiding officer; he shall confine himself strictly to the question under consideration, and avoid personalities.

6. No member shall speak more than twice on the same subject without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after it has been discussed.

9. When a question is under discussion no motion or proposition shall be received, except to adjourn, to lay on the table, to amend, to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority may move a reconsideration.

11. No member shall absent himself during the session of the Association without permission of the presiding officer, and no one shall take final leave of absence without permission of the Association.

12. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

13. The Association shall have the power to decide what subject shall be admitted to its consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority of votes.

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## CONSTITUTION.

ARTICLE 1. This Association shall be denominated and known as the "Lake Waccamaw Baptist Association."

ART. 2. The object of this Association shall be the promotion of Christ's kingdom among men, and the means of accomplishing this shall be in strict conformity to the New Testament.

ART. 3. This Association shall be composed of delegates and Elders chosen by the churches connected with it, each church being entitled to two votes.

ART. 4. The delegates from each church shall bear a letter certifying their appointment and communicating information relative to the state of the church.

ART. 5. The officers of this Association shall be a Moderator, Clerk and a Treasurer, who shall be annually chosen from among its members by ballot by a majority of its members voting, and continue in office until their successors are known.

ART. 6. It shall be the duty of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ART. 7. It shall be the duty of the Clerk to record the proceedings of each annual session and superintend their printing and distribution among the churches.

ART. 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches or collected during the sessions of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the Treasury.

ART. 9. The Association shall elect an Executive Committee, consisting of not less than five nor more than seven members, which committee shall have the superintendence of the Association missions and colportage. They shall have power to disburse all sums paid by the Treasurer of the Association for the objects under their charge, and during

intervals between the meetings of this body to receive and disburse funds for those objects, and to take such steps for their advancement as they shall deem advisable, and shall make an annual report to the Association of their doings, and continue in office until their successors are known.

ART. 10. The Association shall not maintain permanent fellowship with any of her churches or ministers which neglect to preserve gospel order.

ART. 11. The Association may invite visiting and Corresponding brethren to seats, and extend to them all the privileges of the body except that of voting.

ART. 12. The annual session of this Association shall commence on Friday before the third Sabbath in October, at such places as may be chosen.

ART. 13. By appointment of the Association there shall be an introductory sermon of a denominational character, and a missionary sermon.

ART. 14. This Constitution may be amended or restricted at any annual session by a vote of two-thirds of the members present.

ART. 15. The Executive Board shall have power to receive churches into the Association at any of its regular meetings.

ART. 16. All Elders in good standing shall have the same privilege as delegates in the Association.

ART. 17. All applicants for ordination shall come under the hands of the Executive Board or Association Body. All applicants for Elder's Orders shall have a thorough knowledge of the following principles: Reading, writing, grammar and arithmetic, also knowledge of history.

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## RULES OF DECORUM OF THE CHURCHES.

1. We will hold at least four conference meetings in the year for the transaction of business; also special meetings whenever requisite.

2. The names of members shall be called at every regular meeting, and there shall be due notice of the absence of those who evince a disposition to absent themselves.

3. At every Association the pastor, in his right of office shall preside as Moderator, and in case of his absence the Association shall appoint a Moderator *pro tem.*, who shall open the Association by devotional exercises.

5. The Clerk shall keep a church book, in which all the

proceedings of the Association shall be faithfully transcribed, and at every regular meeting the minutes of the preceding meeting shall be read immediately after the names are called.

5. An invitation shall be given to brethren of our faith and order to sit with us in Association, who shall enjoy all the privileges of the meeting except that of voting.

6. Every subject for the consideration of the Association shall be introduced by a motion, which, when seconded, shall be debated and acted upon, unless withdrawn by the mover.

7. Every speaker shall rise and address the Moderator by the appellation of brother and confine his remarks to the subject under debate, and shall not be allowed to speak more than twice on one subject, except by permission of the church.

8. No member shall withdraw from the Association without permission of the Moderator.

9. It shall be required that in matters of difference between members, before complaint is made to the church, the aggrieved party shall have duly attended to the directions of our Lord—Matthew, chapter xviii: 16th, 17th and 18th verses—and public offenses, or such as operate against the peace of the church, shall be the subject of discipline.

10. All questions submitted to the Association shall be decided by a majority of votes, except receiving members to fellowship, and every question may be reconsidered upon the motion of any who voted in the affirmative.

11. The Moderator shall propound all questions for vote; shall keep the speakers to the subject under debate; may express his own views after others are done speaking, and see that these rules are faithfully observed.

12. These Rules of decorum may be altered or amended by a vote of two-thirds of the whole church.

*Resolved*, That this Association recommend the adoption of the foregoing rules to all churches that compose this body.